

**AGENDA
FOR BOARD
ACTION –**

**NEW
BUSINESS**

NEW BUSINESS

#1

**CENTRAL LAKE PUBLIC SCHOOLS
AND
TORCH LAKE TOWNSHIP**

**AGREEMENT FOR COLLECTION OF 2025
SUMMER SCHOOL PROPERTY TAXES**

THIS AGREEMENT made this 14th of October, 2024 by and between **CENTRAL LAKE PUBLIC SCHOOLS**, 8169 W. State Street, Central Lake, MI 49622 (hereinafter described as "School District") and **TORCH LAKE TOWNSHIP**, 2355 US 31 North, PO Box 713, Eastport, MI 49627 (hereinafter described as "Township") pursuant to 1976 PA 451, as amended, providing for the collection by the Township of a summer tax levy of the total (100%) of School District property taxes for the year 2025.

THE PARTIES AGREE TO THE FOLLOWING:

1. The Township agrees to collect the total school property taxes as certified by the School District for levy on July 1 of each year on property located within the Township.
2. The school District agrees to pay costs for preparation and collection of summer taxes for the School District as follows:
 - a. The collection fee for 2025 will be a \$2.50 per parcel of taxable property within the School District as the cost for preparation of bills and collection of taxes. This fee is also to include the cost of collecting any future Charlevoix-Emmet Intermediate School District summer tax levy.
 - b. The Township is to submit billing for the total number of parcels with first remittance of tax collections and the School District Business Office will remit to the Township within five (5) business days upon receipt of billing.
3. No later than the second Thursday in June, the School District shall certify to the Township Supervisor the school millage to be levied on property for summer collection.
4. The Township Treasurer agrees to distribute the school tax collection on a timely schedule of 10 business days after the 1st and 15th of each month as provided in Section 211.43(3)a of the General Property Tax Act.

5. In return for the bi-weekly payment, the School District waives any claim to interest earned during the time the money is in Township accounts.
6. General Condition of this agreement negotiated by the Township Treasurer and the School District Superintendent are subject to approval of both Boards.

SIGNED BY:

**TOWNSHIP OF
TORCH LAKE**

BY: SHARON SCHULTZ
ITS: Treasurer

SIGNATURE AUTHORIZED BY
TORCH LAKE TOWNSHIP
TRUSTEES' RESOLUTION OF

BY:
ITS: Supervisor

CENTRAL LAKE PUBLIC SCHOOLS

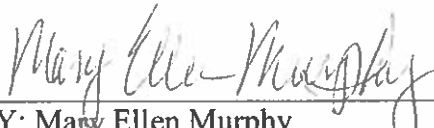


BY: Dr. Ryan Cunningham
ITS: Superintendent

SIGNATURE AUTHORIZED BY
CENTRAL LAKE PUBLIC SCHOOLS'
BOARD OF EDUCATION
RESOLUTION OF October 14, 2024



BY: Stephanie Vanniman
ITS: Vice President



BY: Mary Ellen Murphy
ITS: Secretary

**NEW
BUSINESS
#2**

Fire Prevention Week October 2024. This year's theme was "Smoke Alarms: Make them work for you".

This Board and the entire Community of Torch Lake Township acknowledge the Fire Department as a vital public service. The Department is a "First Class" team and ready to serve and protect those in need 24 hours a day to our constituents.

Our sincere appreciation as we recognize the accomplishment of Torch Lake Township Fire Department and best wishes for their constant safety and good health for the upcoming year.

Thank you for what you do ! A great team !

Fire Prevention Awareness

Educational Tools
for Fire Safety



NEW BUSINESS

#3



PO Box 713 Eastport, MI 49627

EMPLOYMENT APPLICATION

FOR OFFICE USE ONLY	
Date Hired	_____
Starting Date	_____
Starting Time	_____

FOR OFFICE USE ONLY	
Department _____	Rate _____
Position _____	Date _____

Note: If you feel that your civil rights would be violated by answering a question on this form, please omit the answer to that question. We are an equal opportunity employer. This application will be kept current for six months. You need to complete another to be reconsidered after this date.

Please complete this interactive form by completing all fields, then saving it to your computer. You'll then be able to print and sign the document. Once completed, please submit your application to Torch Lake Township, PO Box 713, Eastport, MI. 49627.

PERSONAL

Name Sopha Jason D. Date 10-19-24
Last First Middle Social Security No. _____

Present Address 9244 Lannin Rd. SW Alden Mi. 49612 Telephone No. _____
No. Street City State Zip

Are you legally eligible for employment in the U.S.A.? Yes

Are you 18 or older? yes Email address: J.sopha.4@aol.com

Type of Position Desired Paramedic Full Time Part Time Temporary

Were you previously employed by us? If yes, when? Yes - 2017-2018

If your application is considered favorably, on what date will you be available for work? immediately

Please insert times on each day you would be available for work.

Mon. _____ Tues. X Wed. X Thurs. X Fri. X Sat. X Sun. _____

Salary Required? Negotiable

Emergency contact: Brittany Sopha Phone Number: 231-714-7297 (231) 357-0672

U.S. ARMED FORCES HISTORY

U.S. Armed Forces Service Yes No

Branch of Service _____ From _____ To _____

GENERAL INFORMATION

List outside Interests owner On Point Wildlife LLC., Hunting, fishing, Boating, President JWPSE Association
(Clubs, Organizations including Professional Organizations, Sports, Hobbies) Need not list any interests which would indicate your religious or ethnic background.

Have you ever been convicted of a crime? Yes No If so, give full particulars _____

Have you ever been refused a fidelity bond? No

How much time have you missed from work during the last two years? _____

Name of relatives in our employ Brittany Sopha

Do you have a valid driver's license? Yes No State Michigan