

Torch Lake Township PO Box 713 Eastport, MI 49627
2355 N US 31, Kewadin MI 49648

Permit# 2019-03

SPECIAL USE PERMIT - Fee \$450

PROPERTY INFORMATION
Parcel #: 05-14-795-031-00
Property Address: 2592 N US 31, Kewadin, MI 49648
Waterfront: Torch Lake GT Bay None
Within 500 feet of a Lake, River, or Stream? Yes No Soil Erosion Permit #:
Property contain: H.R.F.A. Wetlands: Critical Dunes: NA:
Zoning District: VB VR R-1 R-2 R-3 AG C M Timber

PROJECT INFORMATION
Type of Development: New Home Garage Acc. Bldg. Addition Deck other
Description/Intent: Two (2) Short Term Rentals on property
Signage: none
Parking: north side of building, 8 spaces
Lot width: 100' depth: 133.5' area: 13,350 sq feet Width thru bldg. core: 100'
Setbacks from Prop. Line: front: 12' rear: 60' left (S): 48' right (N): 15'
Structure width: 34' depth: 71' height: 17'
Foundation: Full Basement Partial Basement Crawl Slab

APPLICANT INFORMATION
Owner Name: Lezlie Morrow Phone: 734.497.9023
Mailing Address: PO Box 149, Eastport, MI 49627
Application must be submitted with a drawing, showing the actual lines, angles and dimensions of the lot to be built upon or used, and the exact size and location on the lot of all existing and proposed structures and uses, together with specifications. Construction will agree with permit, plan, and township zoning ordinance, and will comply with local, state, and federal laws. Owner and applicant agree to halt construction if conflict arises. Permit expires in 12 months if work not started. If extension is needed contact zoning administrator. Setbacks are measured from farthest protrusion of structure such as eaves or balconies, but not gutters. Permission granted to Zoning Administrator to access property. Copy of permit to be posted on site.
Applicant/Agent: Lezlie Morrow Date: 1-29-19

OFFICE USE ONLY

Approved: Denied: Fee: \$450 *paid ch# 1252 2-11-19* Permit#:
Zoning Administrator: _____ Date:
COMMENTS: changing use of location from bed and breakfast to two (2) short term rentals on property

231-599-2036 / zoningadmin@torchlaketownship.org

March 12, 2019
Hearing
7:00 p.m.

Schoolhouse Special-Permit Proposal

Intent/Purpose:

Our intent is to have 2 seasonal, short-term business rentals at 2592 US Hwy. 31 North, also known in the past as the "schoolhouse." We are currently zoned as Village Business.

We have one rental at the back of the house with its own private entrance on the south side, The front-half has both a front-door (west side) and side-door (north side) entrance. Both the front and the back quarters are keyed separately.

There is a non-accessible (to renters), locked room between the front and back units. This room is used by the maintenance/house keepers in-between rental periods to prepare for the next renters. Located here is the washer and dryer, along with cleaning supplies and tools.

The rental season will run roughly from May through October each year.

History:

The Schoolhouse was originally purchased in 2013 and set-up as a retail store in the front with living quarters in the back. Our intention was for it to be a seasonal business. It was quickly discovered that the store could not generate enough income to cover expenses throughout the year. Several times it was put up for sale, and several times the pending sale fell through.

A few years back it was rented out during the winter months, but that quickly became an issue when the place was trashed by renters and abandoned mid-winter. In one incident the police were summoned to the house and doors were kicked-in to gain entry. This resulted in costly renovations to make it livable once again. At that point the idea came to us to try an Airbnb. Airbnb proved to be a better solution than renting long term. It generated more income in five months than it could long-term over twelve months...with lots less problems!

One summer we rented-out and delivered kayaks and paddle-boards to local homes, parks, and venues. We discovered that for the time and demands involved with running this business, the returns didn't warrant trying it again next year. We sold all the kayaks and paddle-boards at the end of the year.

The past two summers we have rented-out (Airbnb) the back unit while living in the front. This back apartment has only one bedroom and is rented-out to a maximum of two guests. This rental has received *super-host* ratings from Airbnb because of reported guest satisfaction and our attention to detail, and our response time to any needs they may have. As a result we receive favorable placement on the Airbnb listings page.

Due to the house not being located directly on a lake, the majority of our guests come to explore all the wonderful sights that are within driving distance. People book at our house because of area activities (such as foot races, biking, and/or kayaking races), to explore the Torch Lake area, and engage in area art shows. Others come for weddings, family get-togethers, celebration of a honeymoon, or just for the fun of it. As a result, most guests spend very little time at the house, choosing instead to be out enjoying the beauty of Northern Michigan.

We are looking to make good use of this historic site in Torch Lake Village, and have tried very hard to make it appealing to the neighborhood. We have supported the local businesses in our area and have open-communication lines with the local township. To date, the schoolhouse

has been a financial burden and we are working to overcome this problem the best we can. Airbnb has been a blessing to us. Not only has it helped us financially, but we've had the opportunity to meet guests from all over the US.

Our Intention for Renting out the Front Unit:

We plan to do the same with the front apartment as the back. It is larger in size, but we still will have only one bedroom available. There is a second bedroom but it will be locked for personal use. There is a sleeper sofa available in the front room, which in-turn limits this rental to four adults, or two adults and two children. We state in our rules what quiet times are, as well as the rule of no group-partying.

We do not believe our guests will, in any way, be a disturbance to our neighbors. We have plenty of buffer on all sides, and only 1-2 residential homes near us. Our rentals will result in far less noise and attention than any type of retail or professional business would otherwise.

We will have a property manager that will oversee the cleaning, grass mowing, and any needs that arise. His name is Andrew Malasky. He has been a long time resident of Torch Lake. We trust him explicitly and vouch for his dependability. The bookings and business for the Airbnb will be handled by us via computer.

Parking:

Parking for both units is located on the north side of the lot. There is parking for at least 8 vehicles, which is more than ample for our needs. Additionally, there is some room for boats should someone decide to bring one along.

Trash:

There is a common trash container on the outside that will be commonly used for each unit. Trash pick-up is on Fridays.

Our Current Plans:

We will be returning to Torch Lake to make necessary arrangements to both units to get ready for the rental season. This includes making some last-minute improvements and preparations for the front side.

We are moving to Tennessee. This is a permanent move, but we will visit the area at times through the rental season.

If you'd like more information, please feel free to view our listings on Airbnb at:

1) **Lizzy B's between Torch Lake and Lake Michigan**, or click here: (https://www.airbnb.com/rooms/31835472?preview_for_ml=true&quests=1&adults=1)

2) **Charming guesthouse between Lake Mich and Torch Lake**, or click here: https://www.airbnb.com/rooms/18935531?preview_for_ml=true&quests=1&adults=1

You can find pictures of each unit under these listings along with guest recommendations. The front unit (Lizzy B's) shows preliminary pictures taken before we left. We will be returning in May

to do some finish work. We will also return in September to close-down and winterize the home.

Here is the information requested for a special use permit:

- a. The applicant's name, address and telephone number in full.

The applicants name is Lezlie L Morrow. The address is 2592 US Highway 31 North, Kewadin, MI 49648. Telephone number 734-497-9023

- b. Proof of property ownership, and whether there are any options on the property, or any liens against it.

SEE ATTACHED TAX BILL: There are no options on the property and liens against it. The mortgage holder is Alden State Bank located in Alden, MI.

- c. A signed statement that the applicant is the owner of the property or officially acting on the owner's behalf.

SEE ATTACHED p. 13/15

- d. The name and address of the owner(s) of record if the applicant is not the owner of record (or firm or corporation having a legal or equitable interest in the land) and the signature of the owner(s).

NOT APPLICABLE

- e. The address, parcel number and legal description of the property.

INCLUDED: SEE TAX BILL ATTACHMENT p. 13/15

- f. Name and address of the developer (if different from the applicant).

NOT APPLICABLE

- g. Name and address of all registered professionals involved with the proposed project including the engineers, architects and surveyors. Plans shall contain the seal of a minimum of one of the registered professionals responsible for the preparation of the same.

NOT APPLICABLE

- h. Project description, including the total number of structures, units, bedrooms, offices, total floor area, parking spaces, carports or garages, projections of employment levels for commercial and/or industrial uses, amount of recreation and open space, type of recreation facilities to be provided and related information as pertinent or otherwise required by this Ordinance.

The project description is using the above property as 2 short-term rentals from May through October. The home is already separated by a common housekeeping laundry/storage room (see attached diagram), which is not accessible to renters on either side. The back (east side) unit (approximately 400 sq. ft.) has one bedroom/one bath/living area for a maximum of two individuals. The front side (west side) is approximately 900 sq. ft. has 2 bedrooms, of only which one will be available (the other is locked and used as storage), one full bath, and a living/kitchen area. It comes with a sleeper sofa that can sleep 2 people, for a maximum of 4 adults, or 2 adults and two children.

The parking lot is on the north side of the building and can accept at least 8 vehicles (see attached diagram). There is no garage/carport on the premises. The maximum number of individuals allowed to rent, including both the back and front units, is 6 people. The recreation opportunities lie in the surrounding areas that people come north to visit. The only recreation opportunities available at the home will be an outside porch, picnic table, and a campfire ring.

- i. The total acreage of the project.
The total acreage of the property is .31 acres. The home sits on 1462 sq. ft. of this total acreage.
- j. Project beginning and completion schedule (by phase if the entire project is to be divided into phases).
As mentioned above, the home will be available to rent from May through October.
- k. Written narrative stating anticipated impacts on existing infrastructure (including traffic capacity of streets, schools and existing utilities), community facilities, and on the natural environment of the site and adjoining lands.
The impact of this short-term rental on the surrounding areas and infrastructure will be minimal. The use of the parking lot, porch, picnic table, and campfire ring will be the only observable instances of use. The home itself has a new furnace, refurbished well, new appliances, and mechanicals all up to date. Egress in a out of the property will not constitute any problems.
- l. The proposed Master Deed is to be included as a portion of the application package.

INCLUDED: SEE TAX BILL (PROVING OWNERSHIP)

p. 13/15

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2. The site plan maps shall be submitted with the application. The site plan maps shall consist of accurate drawings at a scale of 1"=100' or less, showing the site and all land within 150' of the site. If multiple sheets are used, each shall be labeled and the preparer identified. Each set of site plan maps shall depict the following:
- a. Location of proposed and/or existing property lines, dimensions, legal descriptions, setback lines, monument locations as well as the location of current land uses, zoning classifications and existing structures on and uses of the subject parcel and adjoining parcels.
INCLUDED: SEE ATTACHMENT p. 12/15
 - b. Designation of all areas to be used for the outdoor storage, display or sale of equipment, materials, or merchandise.
NOT APPLICABLE
 - c. Location and elevations of existing water courses and water bodies, including county drains and manmade surface drainage ways, floodplains and wetlands, sand dunes and high risk erosion areas as regulated under the following state statutes as amended: Public Acts 245 of 1929, 245 of 1970, 346 of 1972, 222 of 1976, 203 of 1979; and Federal Codes as amended: Section 10 of the River and Harbor Act of 1899 and Section 404 of the Clean Water Act of 1972.
NOT APPLICABLE
 - d. Location of existing and proposed buildings and intended uses thereof, as well as the length, width, and height of each building and typical elevation views of proposed structures.
INCLUDED: SEE ATTACHMENT p. 12/15
 - e. Proposed location of accessory structures, buildings and uses, including but not limited to all satellite dishes, antennas, flagpoles, light poles, bulkheads, docks, storage sheds, transformers, air conditioners, generators and similar equipment, and the method of screening, where applicable.
NOT APPLICABLE
 - f. Location of all existing public and private easements including road and utility right-of-way's on or abutting the property.
INCLUDED: SEE ATTACHMENT p. 12/15
 - g. Location of and dimensions of proposed streets, drives, curb cuts, and access easements, as well as acceleration, deceleration and passing lanes serving the development.
NOT APPLICABLE

- h. Location, design, and dimensions of existing and/or proposed curbing, barrier free access, carports, parking areas (including type of material proposed to be used for surfacing), fire lanes and all lighting thereof.
NOT APPLICABLE
- i. Location, size and characteristics of all loading and unloading areas.
NOT APPLICABLE
- j. Location and design of sidewalks, walkways, bicycle paths and areas for public use.
NOT APPLICABLE
- k. Location of water supply lines and/or wells, including shutoff valves, and the location and design of storm sewers, retention or detention ponds, waste water lines, clean out locations, connection points and treatment systems, including septic systems, if applicable.
INCLUDED: SEE ATTACHMENT 12/15
- l. Location of all other utilities on the site including but not limited to natural gas, electric, cable TV, and telephone.
Cable TV is located in the living room of each unit. The electric meter and electrical box for the entire home is located on the outside north wall on the bathroom wall of the front unit. The furnace is located in the housekeeping area of the home. Each unit is supplemented with portable heating units.
- m. Proposed location, dimensions and details of common open spaces and common facilities such as community buildings or swimming pools if applicable.
NOT APPLICABLE
- n. Location, size and specifications of all signs.
NOT APPLICABLE
- o. Exterior lighting locations with area of illumination illustrated as well as the type of fixtures and shielding to be used.
NOT APPLICABLE. (We do have free-standing solar lights in the garden areas along the pathway to the entrance door in the back unit of the house. There is an outside light at each door entrance)
- p. Location and type of fencing, walls, and other screening devices.

We have a 6-foot white vinyl privacy fence on the west and south sides of the porch located on the back unit.

- q. Location and specifications for all proposed perimeter and internal landscaping and other buffering features. For each new landscape material, the type and size at the time of planting must be indicated. All vegetation to be retained on the site must also be indicated, as well as its general size and specific location.

NOT APPLICABLE

- r. Location, size and specifications for screening of all trash receptacles and other solid waste disposal facilities.

NOT APPLICABLE. The trash receptacle is kept on the east side of the home along the bathroom wall of the front unit. It is naturally screened from the street by the home itself.

- s. Location and specifications for any existing or proposed above or below ground storage facilities for any chemicals, salts, flammable materials or hazardous materials as well as any containment structures or clear zones required by government authorities.

NOT APPLICABLE

- t. Identification of any significant site amenities or unique natural features.

NOT APPLICABLE

- u. Identification of any significant views onto or from the site to or from adjoining properties.

NOT APPLICABLE

- v. North arrow, scale and date of original submittal and last revision.

INCLUDED: SEE ATTACHMENT

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- w. For facilities or uses where hazardous substances as defined by the Resource Conservation and Recovery Act are stored, used or generated, the following information shall be provided.

NOT APPLICABLE

1) Location and size of interior and exterior areas and structures to be used for storage, use, loading/unloading, recycling, or disposal of hazardous substances.

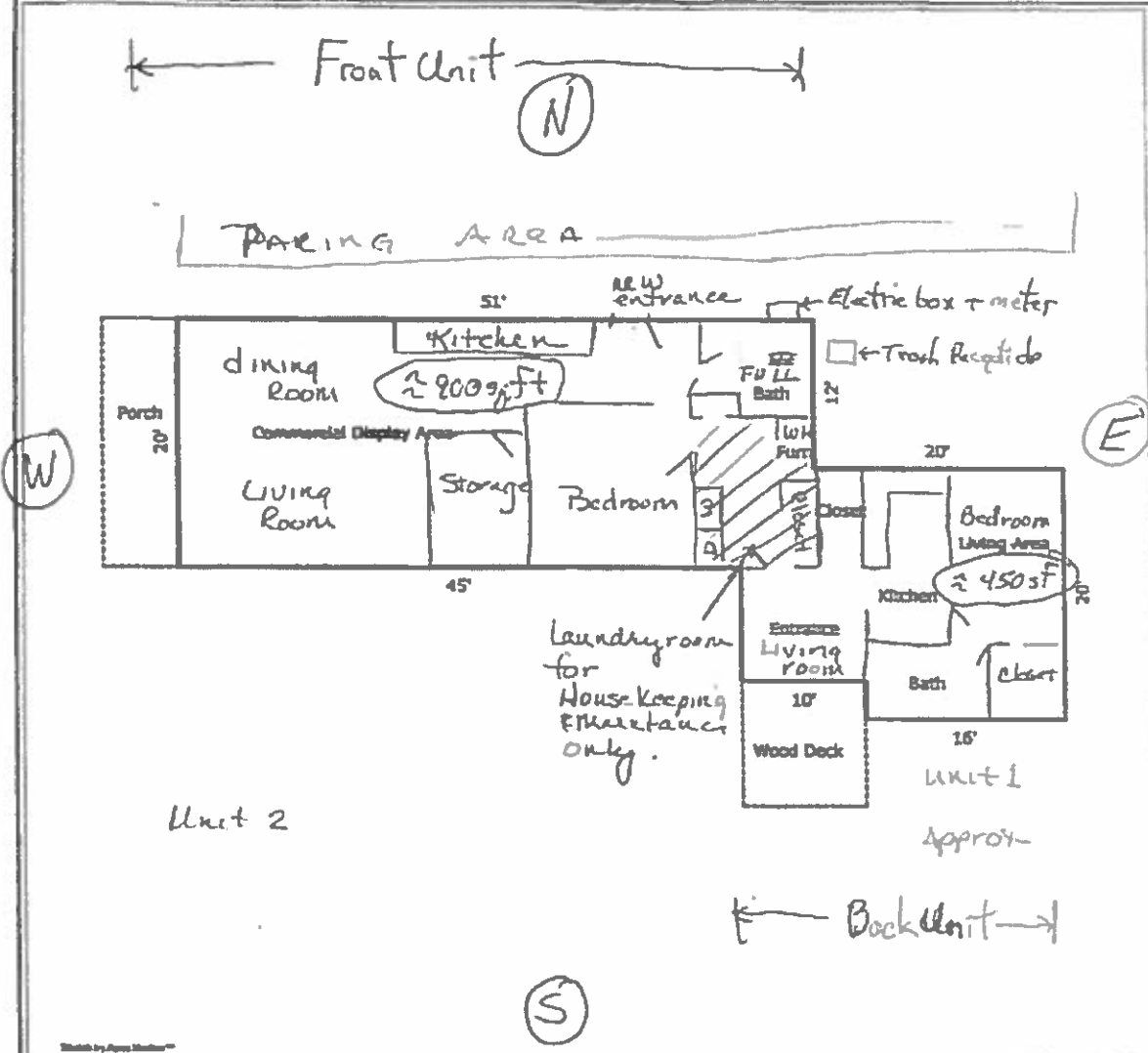
2) Location of all underground and above ground storage tanks for such uses as fuel storage, waste oil holding tanks, chemical storage,

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hazardous waste storage, collection of contaminated storm water or wash water, and all similar uses.

- 3) Location of exterior drains, dry wells, catch basins, retention/detention areas and other facilities designed to collect, store or transport storm water. The point of discharge for all drains.
 - 4) Delineation of areas on the site which are known or suspected to be contaminated, together with a report on the status of site cleanup.
 - 5) Copies of all Federal/State/County permits required.
- x. Location of fire hydrants, underground water storage tanks or other sources of water suitable and easily accessible for use in fighting fires.
NOT APPLICABLE
- y. Other information as deemed necessary by the Planning Commission to allow the Commission to determine whether the development will be harmonious with the community and to insure the health, safety, and welfare of the community is protected including but not limited to the following:
INCLUDED: SEE ATTACHMENT 11/15 + 12/15
1. Existing topographic elevations at two (2) foot intervals, proposed grades and direction of drainage flows.
 2. The location and type of existing soils on the site and any certifications of borings.
 3. Location and type of significant existing vegetation to be retained as well as those proposed to be removed.
 4. Elevation drawings of buildings, signage and other structures.

Borrower: Lerdie L. Morrow
 Property Address: 2592 N. U.S. 31
 City: Kewadin
 Lender: Alden State Bank
 File No.: NUS25913
 Case No.:
 State: MI
 Zip: 49643

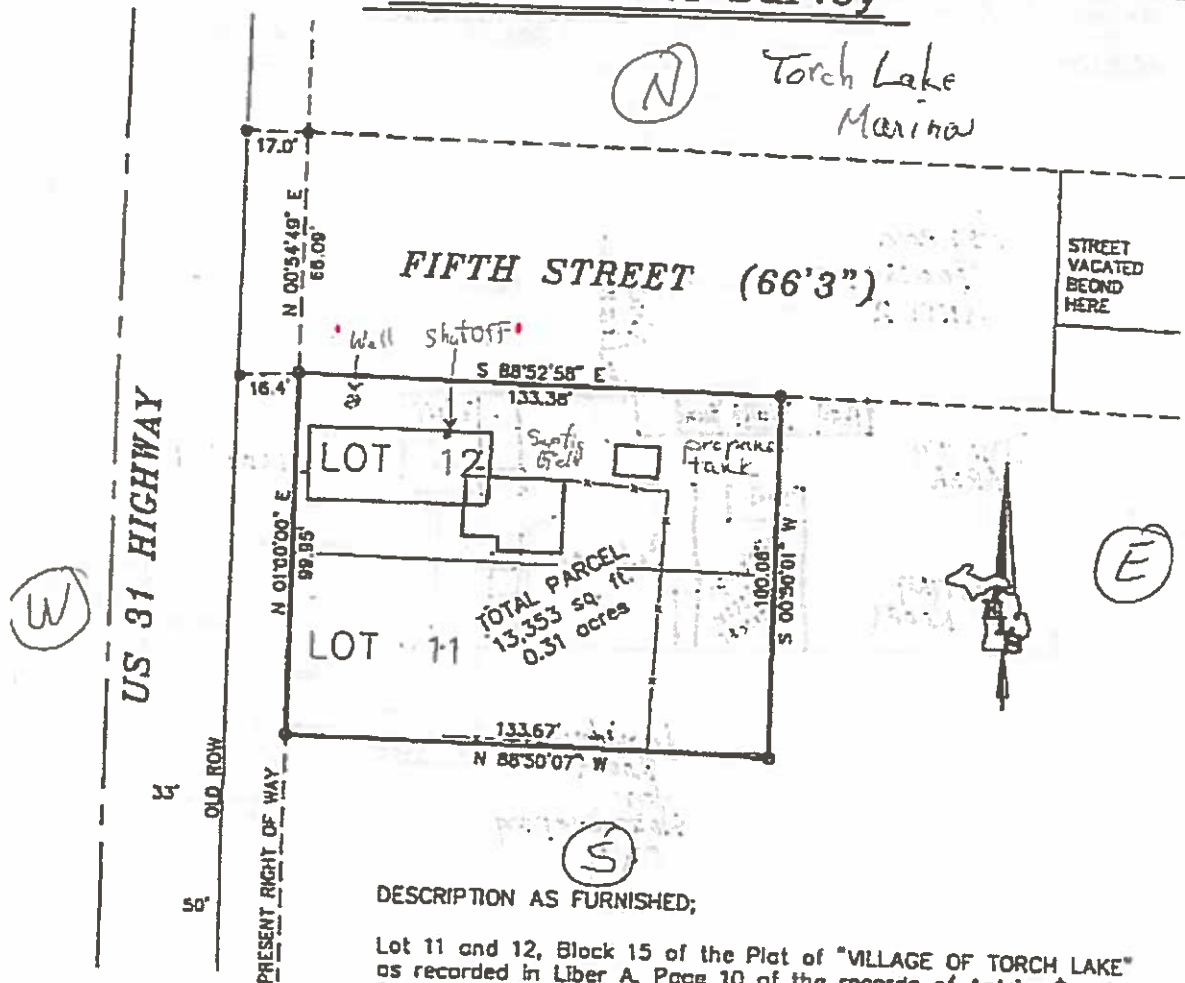


Drawn by: [Signature]
 Comments:

AREA CALCULATIONS SUMMARY				LIVING AREA BREAKDOWN		
Code	Description	Net Size	Net Totals	Breakdown		Subtotal
GLA1	First Floor	1462.0	1462.0	8.0 x	72.0	568.0
P/P	Wood Deck	198.0		12.0 x	51.0	612.0
	Porch	120.0	228.0	3.0 x	16.0	48.0
				9.0 x	28.0	234.0

Certificate of Survey

(N) Torch Lake Marina



DESCRIPTION AS FURNISHED;

Lot 11 and 12, Block 15 of the Plat of "VILLAGE OF TORCH LAKE" as recorded in Liber A, Page 10 of the records of Antrim County, Section 24, T31N, R9W, Torch Lake Twp., Antrim Co., Michigan

Legend

- IRON FND
- IRON SET
- ▲ P.K. FND.
- △ P.K. SET
- ⊙ MONUMENT FND.
- (R) RECORD
- (M) MEASURED
- FIR FOUND IRON ROD
- FIP FOUND IRON PIPE



I, NEIL L. WAY, a Licensed Professional Surveyor in the State of Michigan, do hereby certify that I have surveyed and mapped the herein described parcel(s) of land; that the ratio of closures of the unadjusted field observations is within the accepted limits; and that I have fully complied with the requirements of P.A. 132 of 1970, as amended.

Ratio of Closure: 1/70,000

Neil L. Way

TORCH LAKE TOWNSHIP 2018 SUMMER TAX BILL

ANTRIM COUNTY MICHIGAN

Bill # 02043

TORCH LAKE TOWNSHIP
 SHARON SCHULTZ, TREASURER
 P.O. BOX 663
 EASTPORT MI 49627
 PHONE: 231-599-2836 EXT #187

PLEASE RETURN THIS PORTION WITH PAYMENT. THANK YOU.

Property Address: 2592 N US 31

05-14-795-031-00 Bill # 02043

-----ALTO-5-DIGIT 48801
 MORROW LEEZLE
 PO BOX 149
 EASTPORT, MI 49627-0149



TAXPAYER NOTE: Is your mailing address correct?
 If not, please make corrections above. Thank You.

This tax is due by: 09/14/2018
 After 09/14/2018 interest of 1% per month is added

Amount due on 09/15/18.....	577.14
Amount due on 10/01/18.....	582.80
Amount due on 11/01/18.....	588.45
Amount due on 12/01/18.....	594.11
Amount due on 01/01/19.....	599.77
Amount due on 02/01/19.....	605.43
Amount due on 02/15/19.....	622.60

OR CALL YOUR LOCAL TREASURER

MARCH 1ST TAXES BECOME DELINQUENT CALL ANTRIM COUNTY TREASURER FOR CORRECT PAYOFF AMOUNT

2018 Summer Tax for Prop #: 05-14-795-031-00

Make Check Payable To: TORCH LAKE TOWNSHIP

TOTAL AMOUNT DUE BY 09/14/2018 571.48

Amount Remitted: _____

Please detach along perforation. Keep the bottom portion.

TORCH LAKE TOWNSHIP 2018 SUMMER

Bill #: 02043

<p>MESSAGE TO TAXPAYER</p> <p>SEPTEMBER 14, 2018 9AM-5PM: RECEIPTS ARE ISSUED DEFERMENTS UPON REQUEST: DROP BOX AVAILABLE 24/7 TAX INFO OR CREDIT CARD PAYMENT-WEBSITE TAX LINK: WWW.TORCHLAKETOWNSHIP.ORG</p>	<p>PAYMENT INFORMATION</p> <p>This tax is due by: 09/14/2018 Pay by mail to: TORCH LAKE TOWNSHIP SHARON SCHULTZ, TREASURER P.O. BOX 663 EASTPORT MI 49627 PHONE: 231-599-2836 EXT 4107</p>																														
<p>PROPERTY INFORMATION</p> <p>Property Assessed To: MORROW LEEZLE PO BOX 149 EASTPORT, MI 49627</p> <p>Prop #: 05-14-795-031-00 Prop Addr: 2592 N US 31</p> <p>Legal Description: LOTS 11 AND 12, BEF 14 BEAT OF THE TWP OF TORCH LAKE.</p>	<p>TAX DETAIL</p> <table border="1"> <tr><td>Taxable Value:</td><td>47,200</td><td>COMMERCIAL - IMPRO</td></tr> <tr><td>State Equalized Value:</td><td>47,200</td><td>Class: 701</td></tr> <tr><td>Assessed Value:</td><td>47,200</td><td></td></tr> <tr><td>PRI/MT %:</td><td>186.0000</td><td>Next Code: 02010</td></tr> </table> <p>1 mill equals \$1.00 per \$1000 of Taxable Value.</p> <table border="1"> <thead> <tr><th>DESCRIPTION</th><th>MILLAGE</th><th>AMOUNT</th></tr> </thead> <tbody> <tr><td>COUNTY TAX</td><td>5.3816</td><td>254.01</td></tr> <tr><td>STATE EDUC. TAX</td><td>6.8800</td><td>325.20</td></tr> <tr><td>GEN-PRI SCHL-CL</td><td>17.7953</td><td>EXEMPT</td></tr> <tr><td>SINKING FUND-CL</td><td>0.4466</td><td>21.07</td></tr> <tr><td>SCHOOL DEBT-CL</td><td>0.1600</td><td>7.55</td></tr> </tbody> </table>	Taxable Value:	47,200	COMMERCIAL - IMPRO	State Equalized Value:	47,200	Class: 701	Assessed Value:	47,200		PRI/MT %:	186.0000	Next Code: 02010	DESCRIPTION	MILLAGE	AMOUNT	COUNTY TAX	5.3816	254.01	STATE EDUC. TAX	6.8800	325.20	GEN-PRI SCHL-CL	17.7953	EXEMPT	SINKING FUND-CL	0.4466	21.07	SCHOOL DEBT-CL	0.1600	7.55
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<p>OPERATING FISCAL YEARS</p> <p>The taxes on bill will be used for governmental operations for the following fiscal year(s):</p> <p>County: JANUARY 1 - DECEMBER 31 Twp/Vil/City: APRIL 1 - MARCH 31 School: JULY 1 - JUNE 30 State: OCTOBER 1 - SEPTEMBER 30</p> <p>Does NOT affect when the tax is dup or its amount</p>	<p>AMOUNT PAYABLE JULY 1</p> <table border="1"> <tr><td>Total Tax</td><td>29.78350</td><td>565.83</td></tr> <tr><td>Administration Fee</td><td></td><td>5.65</td></tr> <tr><td>AMOUNT PAYABLE JULY 1</td><td></td><td>571.48</td></tr> <tr><td>PREV. PAYMENTS</td><td></td><td></td></tr> <tr><td>BALANCE DUE</td><td></td><td>571.48</td></tr> </table>	Total Tax	29.78350	565.83	Administration Fee		5.65	AMOUNT PAYABLE JULY 1		571.48	PREV. PAYMENTS			BALANCE DUE		571.48															
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A COPY OF THIS BILL HAS BEEN SENT TO MORTGAGE PROVIDER

13/15

Antrim County

Parcel No. 05-14-795-031-00



Close This Window | <Previous | Permalink | Find Location on Map | 300 Foot Radial Search

Antrim County Property Information

Jurisdiction: Torch Lake Township
 Owner Name: MORROW LEZLIE
 Property Address: 2592 N US 31
 KEWADIN, MI 49648
 Mailing Address: PO BOX 149
 EASTPORT, MI 49627

Property Information

Current Taxable Value: \$47,200
 Last Year's Taxable Value: \$47,500
 School District: 05035
 Current Assessment: \$47,200
 Last Year's Assessment: \$47,500
 Current S.E.V.: \$47,200
 Last Year's S.E.V.: \$47,500
 Current P.R.E.: 100%
 Current Property Class: 201

Tax Information

Taxable Year	Summer Tax Amount	Village Tax Amount	Township Tax Amount
2017	\$568.40	\$0.00	\$449.08
2016	\$568.49	\$0.00	\$424.76
2015	\$944.15	\$0.00	\$421.67

Property Sale Information

Sale Date	Sale Amount	Liber and Page
7/1/2013	\$105,000.00	
8/13/2003	\$120,000.00	679-539
8/8/2003	\$120,000.00	679; 539

Legal Description

LOTS 11 AND 12, BLK 15 PLAT OF THE VILL OF TORCH LAKE.

Application Views

- Edit Parcel
- Apply Payments
- Inquiry
- History
- Tables: Parcels
- Taxes Setup
- Program Setup

Quick Tables

- Parcels Ctrl+P
- Receipts Ctrl+R
- Specials Ctrl+S

Parcel Summary

Tax Info. Image

Summer Balance:	0.00
Winter Balance:	0.00
Village Balance:	0.00
Balance Due:	0.00

**** SUM Taxes Committed**

Parcel Information

No additional information found for this Parcel.

Parcel #: **05-14-795-031-00**

Owner: **MORROW LEZLIE**

4. General 5. Owner Info 6. Misc. Info

Class: 201 Real

School: 05035

Classification: Ad Valorem

Tax. Status: Taxable Status: Act

1. Summer 2. Winter 3. Village

Deferment

Tax Information

Specials:

Tax:

Int/Pen:

Total:

Receipts:

Left to Pay:

Override Options...

Tax Detail: All Seasons...

paid in full 2/2019 dig